

EXHIBIT 1

MEGAN JACKSON

v.

**FARMERS INSURANCE EXCHANGE, and INSURER ENTITIES
I-V, inclusive,**

Case No. TO BE DETERMINED

**DEFENDANTS' EXHIBITS TO DEFENDANT FARMERS
INSURANCE EXCHANGE'S PETITION FOR REMOVAL**

EXHIBIT 1

**A COPY OF ALL PROCESS, PLEADINGS AND ORDERS SERVED UPON
DEFENDANTS**

BRIAN SANDOVAL
Governor

STATE OF NEVADA

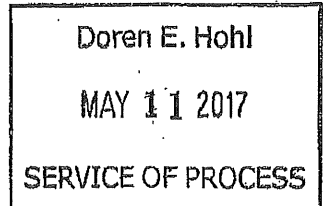
BRUCE H. BRESLOW
Director

BARBARA D. RICHARDSON
Commissioner



DEPARTMENT OF BUSINESS AND INDUSTRY
DIVISION OF INSURANCE

1818 East College Pkwy., Suite 103
Carson City, Nevada 89706
(775) 687-0700 • Fax (775) 687-0787
Website: doi.nv.gov
E-mail: insinfo@doi.nv.gov



CERTIFIED MAIL NO. 7016 2140 0000 7182 2137

May 5, 2017

Farmers Insurance Exchange
Attn: Doren Hohl
6301 Owensmouth Avenue
Woodland Hills, California 91367

RE: Megan Jackson vs. Farmers Insurance Exchange, et al.
District Court, Clark County, Nevada
Case No. A-17-754876-C, Dept. No. XXVII

Dear Doren Hohl:

Please find enclosed the following documents: Summons, Complaint, and District Court Civil Cover Sheet. The documents were served upon the Commissioner of Insurance as your attorney for service of process on May 4, 2017.

The appropriate action should be taken immediately, as you may have only 30 days from the date of this service to respond.

If you have any questions regarding this service, please so advise.

Sincerely,

BARBARA D. RICHARDSON
Commissioner of Insurance

By:

A handwritten signature in cursive script, appearing to read "Yvonne Renta".
YVONNE RENTA
Service of Process Clerk

Enclosures

c: Lewis Gazda, Esq.


PROOF OF SERVICE

I hereby declare that on this day I served the Summons, Complaint, and District Court Civil Cover Sheet upon the following defendant in the within matter by mailing a copy thereof, via certified mail, return receipt requested, to:

Farmers Insurance Exchange
Attn: Doren Hohl
6301 Owensmouth Avenue
Woodland Hills, California 91367
CERTIFIED MAIL NO. 7016 2140 0000 7182 2137

I declare, under penalty of perjury, that the foregoing is true and correct.

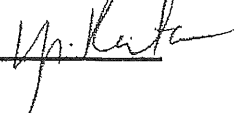
DATED this 5th day of May, 2017.


YVONNE RENTA
Employee of the State of Nevada
Department of Business and Industry
Division of Insurance

RE: Megan Jackson vs. Farmers Insurance Exchange, et al.
District Court, Clark County, Nevada
Case No. A-17-754876-C, Dept. No. XXVII



State of Nevada, Division of Insurance
This document on which this certificate
is stamped is a full, true and correct
copy of the original.

Date: 5-5-17 By: 

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRUCE H. BRESLOW
Director

BARBARA D. RICHARDSON
Commissioner

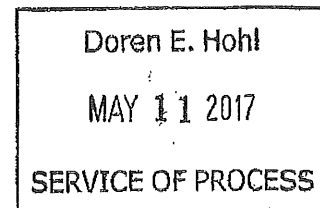


DEPARTMENT OF BUSINESS AND INDUSTRY
DIVISION OF INSURANCE

1818 East College Pkwy., Suite 103
Carson City, Nevada 89706
(775) 687-0700 • Fax (775) 687-0787
Website: doi.nv.gov
E-mail: insinfo@doi.nv.gov

May 5, 2017

Gazda & Tadayon
Attn: Lewis Gazda, Esq.
2600 South Rainbow Boulevard, Suite 200
Las Vegas, Nevada 89146



RE: Megan Jackson vs. Farmers Insurance Exchange, et al.
District Court, Clark County, Nevada
Case No. A-17-754876-C, Dept. No. XXVII

Dear Mr. Gazda:

The Nevada Division of Insurance ("Division") received the service of process documents regarding the above-entitled matter on May 4, 2017. Service has been completed today's date on defendant Farmers Insurance Exchange, and enclosed are the following:

1. A copy of the Division's letter to Farmers Insurance Exchange, dated May 5, 2017;
2. A certified copy of the Proof of Service dated May 5, 2017; and
3. A copy of the paid invoice reflecting payment in the amount of \$30.

Pursuant to *Nevada Revised Statutes* 680A.260, 685A.200, and 685B.050, all documents after initial service of process may be served directly to the party. Please advise if you have any questions regarding this service.

Sincerely,

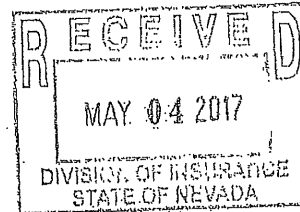
BARBARA D. RICHARDSON
Commissioner of Insurance

By:

A handwritten signature in black ink, appearing to read "Yvonne Renta".
YVONNE RENTA
Service of Process Clerk

Enclosures

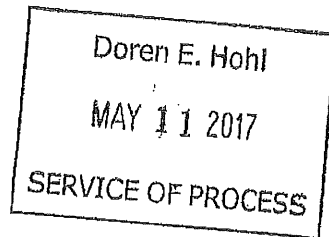
c: Farmers Insurance Exchange



SUMM

LEWIS GAZDA, ESQ.
Nevada Bar No. 4269
Lewisjgazda@gmail.com
AFSHIN TADAYON, ESQ.
Nevada Bar No. 6517
Atadayon@hotmail.com
GAZDA & TADAYON
2600 South Rainbow Blvd., Suite 200
Las Vegas, Nevada 89146
TEL. (702) 220-7128
FAX. (702) 220-7152

Attorneys for Plaintiff
MEGAN JACKSON



DISTRICT COURT
CLARK COUNTY, NEVADA

MEGAN JACKSON

Plaintiff,

v.

FARMERS INSURANCE EXCHANGE; and
INSURER ENTITIES I-V, inclusive,

Defendants.

CASE NO.: A-17-754876-C
DEPT. NO.: XXVII

NOTICE! YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.

TO THE DEFENDANT(S): A civil Complaint has been filed by the Plaintiff(s) against you for the relief set forth in the Complaint.

FARMERS INSURANCE EXCHANGE

Through the office of the
Nevada Commissioner of Insurance

1. If you intend to defend this lawsuit, within 20 days after this Summons is served on you, exclusive of the day of service, you must do the following:

- a. File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court, with the appropriate filing fee.

- 1 b. Serve a copy of your response upon the attorney whose name and
2 address is shown below.
- 3 2. Unless you respond, your default will be entered upon application of the
4 Plaintiff(s) and failure to so respond will result in a judgment of default against
5 you for the relief demanded in the Complaint, which could result in the taking of
6 money or property or other relief requested in the Complaint.
- 7 3. If you intend to seek the advice of an attorney in this matter, you should do so
8 promptly so that your response may be filed on time.

9 Submitted by:

10 GAZDA & TADAYON

STEVEN D. GRIERSON
CLERK OF THE COURT
CLERK OF COURT

11 By: _____

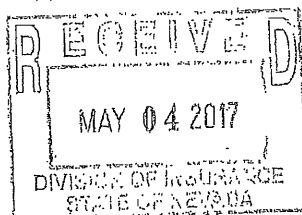
12 LEWIS J. GAZDA, ESQ.
13 Nevada Bar No. 4269
14 AFSHIN TADAYON, ESQ.
15 Nevada Bar No. 6517
16 2600 S. Rainbow Blvd., Suite 200
17 Las Vegas, NV 89146
18 Lewisjgazda@gmail.com
19 Atadayon@hotmail.com
20 TEL. (702) 220-7128
21 FAX. (702) 220-7152

By: _____

Deputy Clerk
JANEL WASHINGTON

MAY 03 2017

Date



DISTRICT COURT CIVIL COVER SHEET

Clark County, Nevada

A-17-754876-C

Case No.

(assigned by Clerk's Office)

XXVII

I. Party Information (provide both home and mailing addresses if different)

Plaintiff(s) (name/address/phone):

MEGAN JACKSON

Defendant(s) (name/address/phone):

FARMERS INSURANCE EXCHANGE

Attorney (name/address/phone):

Lewis Gaida, Esq., Ashlin Tadayan, Esq.

2600 S. Rainbow Blvd., #200, Las Vegas, NV 89146

(702) 220-7128

Attorney (name/address/phone):

II. Nature of Controversy (please select the one most applicable filing type below)**Civil Case Filing Types**

Real Property	Torts	Probate	Construction Defect & Contract	Judicial Review/Appeal
<input type="checkbox"/> Landlord/Tenant <input type="checkbox"/> Unlawful Detainer <input type="checkbox"/> Other Landlord/Tenant <input type="checkbox"/> Title to Property <input type="checkbox"/> Judicial Foreclosure <input type="checkbox"/> Other Title to Property <input type="checkbox"/> Other Real Property <input type="checkbox"/> Condemnation/Eminent Domain <input type="checkbox"/> Other Real Property	<input type="checkbox"/> Negligence <input type="checkbox"/> Auto <input type="checkbox"/> Premises Liability <input type="checkbox"/> Other Negligence <input type="checkbox"/> Malpractice <input type="checkbox"/> Medical/Dental <input type="checkbox"/> Legal <input type="checkbox"/> Accounting <input type="checkbox"/> Other Malpractice	<input type="checkbox"/> Summary Administration <input type="checkbox"/> General Administration <input type="checkbox"/> Special Administration <input type="checkbox"/> Set Aside <input type="checkbox"/> Trust/Conservatorship <input type="checkbox"/> Other Probate <input type="checkbox"/> Estate Value <input type="checkbox"/> Over \$200,000 <input type="checkbox"/> Between \$100,000 and \$200,000 <input type="checkbox"/> Under \$100,000 or Unknown <input type="checkbox"/> Under \$2,500	<input type="checkbox"/> Construction Defect <input type="checkbox"/> Chapter 40 <input type="checkbox"/> Other Construction Defect <input type="checkbox"/> Contract Case <input type="checkbox"/> Uniform Commercial Code <input type="checkbox"/> Building and Construction <input checked="" type="checkbox"/> Insurance Carrier <input type="checkbox"/> Commercial Instrument <input type="checkbox"/> Collection of Accounts <input type="checkbox"/> Employment Contract <input type="checkbox"/> Other Contracts	<input type="checkbox"/> Other Torts <input type="checkbox"/> Product Liability <input type="checkbox"/> Intentional Misconduct <input type="checkbox"/> Employment Tort <input type="checkbox"/> Insurance Tort <input type="checkbox"/> Other Tort <input type="checkbox"/> Judicial Review <input type="checkbox"/> Foreclosure Mediation Case <input type="checkbox"/> Petition to Seal Records <input type="checkbox"/> Mental Competency <input type="checkbox"/> Nevada State Agency Appeal <input type="checkbox"/> Department of Motor Vehicles <input type="checkbox"/> Worker's Compensation <input type="checkbox"/> Other Nevada State Agency <input type="checkbox"/> Appeal Other <input type="checkbox"/> Appeal from Lower Court <input type="checkbox"/> Other Judicial Review/Appeal
Civil Writ <input type="checkbox"/> Civil Writ <input type="checkbox"/> Writ of Habeas Corpus <input type="checkbox"/> Writ of Mandamus <input type="checkbox"/> Writ of Quo Warrant <input type="checkbox"/> Writ of Prohibition <input type="checkbox"/> Other Civil Writ				Other Civil Filing <input type="checkbox"/> Other Civil Filing <input type="checkbox"/> Compromise of Minor's Claims <input type="checkbox"/> Foreign Judgment <input type="checkbox"/> Other Civil Matters

Doren E. Hohl

MAY 11 2017

SERVICE OF PROCESS

April 27, 2017

Date

Signature of Initiating party or representative

See other side for family-related case filings

3813
New York Division of Insurance
198 W. Southwicks Ave., Suite 103
Catskill, NY 12414-7986



7016 2440 0000 7162 2137

FARMERS INSURANCE EXCHANGE
ATTN: DOREN HOHL
6301 OWENSMOUTH AVENUE
WOODLAND HILLS CA, 91367

RECEIVED
MAY 11 2017
WOODLAND HILLS
CALIFORNIA

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CALIFORNIA